



# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

## AGENDA

### CITY COUNCIL – WORK SESSION

Troutdale City Hall - Council Chambers  
219 E. Historic Columbia River Hwy. (Lower Level, Rear Entrance)  
Troutdale, OR 97060-2078

**Monday, March 14, 2016 – 6:00pm**

Mayor

Doug Daoust

City Council

David Ripma

Eric Anderson

Larry Morgan

Glenn White

Rich Allen

John Wilson

City Manager

Craig Ward

1. Roll Call
2. Interview Candidates for City Council Position #2
3. Adjourn

  
\_\_\_\_\_  
Doug Daoust, Mayor

Dated: 3/8/16

Further information and copies of agenda packets are available at: Troutdale City Hall, 219 E. Historic Columbia River Hwy., Monday through Friday, 8:00 a.m. - 5:00 p.m.; on our Web Page [www.troutdaleoregon.gov](http://www.troutdaleoregon.gov) or call Sarah Skroch, City Recorder at 503-674-7258.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to: Sarah Skroch, City Recorder 503-674-7258.



# City of Troutdale Executive Department Memorandum

**Date:** March 10, 2016  
**To:** Mayor and Councilors  
**From:** Sarah Skroch, City Recorder *SS*  
**RE:** City Council Candidate Interviews

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The Council Candidate Interviews are held as a City Council Work Session, similar to the Committee/Commission interviews and they are open to the public. Any member of the public, a candidate applying for the position or any staff member is allowed to attend this meeting.

The interviews for the city council vacancy are different than the interviews conducted for the city administrator and city attorney positions as those are held in an Executive Session and the documents are exempt from public disclosure.

The Council should be discreet in the comments that they write on the Interview Questions/Rating form. While the City Attorney has stated that we may be able to consider these forms as exempt under ORS 192.502 (see below), we still could be challenged and it is better for you to be discreet in your notes (only write what you would be comfortable seeing on the front page of the Oregonian or Outlook).

**192.502 Other public records exempt from disclosure.** The following public records are exempt from disclosure under ORS 192.410 to 192.505:

(1) Communications within a public body or between public bodies of an advisory nature to the extent that they cover other than purely factual materials and are preliminary to any final agency determination of policy or action. This exemption shall not apply unless the public body shows that in the particular instance the public interest in encouraging frank communication between officials and employees of public bodies clearly outweighs the public interest in disclosure.

## **Interview Schedule – City Council Position No. 2**

**Monday, March 14, 2016 – 6:00pm\***

### **City Hall Council Chambers**

5:45 – 6:00pm: Dinner will be available

6:00 – 6:15pm: Review interview process

1. 6:15 – 6:35pm: Randy Lauer
2. 6:35 – 6:55pm: Richard Goldie
3. 6:55 – 7:15pm: Matt Leamy
4. 7:15 – 7:35pm: Victoria Rizzo
5. 7:35 – 7:55pm: Brian Sheets
6. 7:55 – 8:15pm: Josh Moriarty
7. 8:15 – 8:35pm: Zach Hudson
8. 8:35 – 8:55pm: Warren Wasson
9. 8:55 – 9:15pm: Corey Brooks

9:15 – 9:45pm: Deliberations



# CITY OF TROUTDALE

219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060  
Phone: 503-665-5175  
www.ci.troutdale.or.us

## APPLICATION TO FILL CITY COUNCIL VACANCY

Application for appointment to **City Council Position #2**  
Term ending December 31, 2016.

**Deadline to apply is 4:30 pm, Tuesday, February 23rd, 2016.**

Applications must be mailed or hand delivered (*emailed or faxed applications will not be considered*) and received by the City **no later than 4:30 pm, Tuesday, February 23rd, 2016.** Mail or hand deliver applications to:

City Recorder  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

Name: Randy Lauer Date: 02/22/2016  
Physical Address: 1521 SE Evans Avenue Troutdale, Oregon 97060  
Mailing Address: Same Phone: 503-975-4464  
Email Address: randy.lauer@aol.com

Please provide the following information:

1. Resident of the City of Troutdale since: Month: 12 Year: 2012  
(Applicant must be a registered elector of the State of Oregon and a resident of the City of Troutdale for at least 6 months preceding appointment).

2. Please list no less than three references:

NAME:	ADDRESS:	PHONE:
A. <u>Rick Blake</u>	<u>PO Box 2063 Gresham, OR 97030</u>	<u>503-473-5064</u>
B. <u>Sara Coleman</u>	<u>33320 SE Francis Rd. Gresham, OR 97080</u>	<u>503-544-7002</u>
C. <u>Peter Unger</u>	<u>22055 NE Chinook Way Fairview, OR 97024</u>	<u>503-459-9701</u>

3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. Attach additional sheets if necessary: I love the city of Troutdale. For 3 years I was employed with the city as a Public Utility worker, or Water Operator, and grew to care for the community in which I served. Troutdale is a wonderful place to work and to call home, and I feel it is on the verge of becoming an even better city. I hope that through volunteering my time with the city council, I will be able to do my part, do a little more, in making this city even better for the future generations. I want to do my part in leaving them a growing and successful city to enjoy for years to come.
4. Tell us about your education, employment, volunteer activities, etc. Attach additional sheets if necessary.

2012-Present - Utility Worker 2 - City of Wood Village

2009-2012 - Water Operator - City of Troutdale

2003-2009 - Utility Worker 2 - City of Portland Water Bureau

2012-Present - Trainer/Coach - 3-46 GRIT CrossFit (a local gym in Gresham)

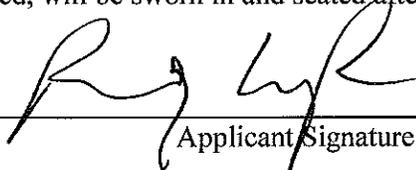
2011-Present - Founder/Coach - Gresham Running Club (we are geared towards helping people of all ages and abilities reach their own health and wellness goals. We believe through exercise and volunteering, that we can make our community a greater place to live, to work, and to play.)

5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?

As a member of the council I believe communication to be of the utmost importance. I will do everything to make myself available via phone, email, community meetings/events, social media, and any other forms of communication deemed appropriate by the electors and other council members.

6. I acknowledge that I will not be under the direct supervision and control of the City of Troutdale (hereinafter "City") in connection with the voluntary services described herein.
7. I acknowledge that no compensation will be paid by the City in connection with the services described herein.
8. I authorize the City to contact the listed references and any contacts that may be developed through those contacts, as well as the Multnomah County Election Office to verify that I meet the residency and voter registration requirements as stated herein and understand that these contacts will be made prior to appointment to the position for which I have applied.
9. I understand that I may be required to verify any information provided in this application and declare that the information provided herein is true and accurate and I have not withheld any information relative to this application.
10. I understand that any misrepresentation or omission, as well as any misleading statements or omissions in this application, and in any related attachments, may result in my being considered ineligible for the position to which I have applied.
11. I hereby release the City from all matters relating to my voluntary service for the City, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reporting governing such matters.

By signing this application voluntarily I, (print name) Randy Evan Lauer do hereby acknowledge that I have read, understand and agree to the terms and requirements as listed herein. I also understand that upon signing, this document will become public information to be presented to the City Council and to the general public as part of a City Council Agenda packet and if appointed, will be sworn in and seated after March 31, 2016.

  
Applicant Signature

02/22/2016  
Date



**5. What knowledge or experience do you have in the operation of city government?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**6. What do you see as the three most important issues facing the City of Troutdale in the next two years?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**7. If appointed, what would you like to accomplish as a councilor?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**8. City Councilors sometimes have to make unpopular decisions. How will you handle those who criticize you or a decision you have made?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

9. The Oregon Ethics Commission requires that all members of the council file an Annual Statement of Economic Interest (SEI) form (*provide candidate with a copy of the form*). Public officials who fail to file could be liable for a civil penalty of up to \$5,000.00 and/or suspension from performing their official duties. Do you have any hesitation about providing the required information asked for on the SEI?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

10. The Troutdale City Council meetings are held primarily on Tuesday evenings, however there are occasions when we need to meet on other evenings. Will you be able to commit to meeting on Tuesday evenings, and will your schedule allow for the occasional need to meet on an evening other than Tuesday?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

11. Is there anything else that you would like to tell us about yourself, or do you have any questions you would like to ask of us at this time?

\_\_\_\_\_  
\_\_\_\_\_

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Candidate Strengths:

Areas of Concern:

Overall Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit



# CITY OF TROUTDALE

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## APPLICATION TO FILL CITY COUNCIL VACANCY

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Term ending December 31, 2016.

**Deadline to apply is 4:30 pm, Friday, March 4<sup>th</sup>, 2016.**

Applications must be mailed or hand delivered (*emailed or faxed applications will not be considered*) and received by the City no later than **4:30 pm, Friday, March 4<sup>th</sup>, 2016**. Mail or hand deliver applications to:

City Recorder  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

Name: RICHARD Goldie Date: MARCH 2, 2016  
Physical Address: 2437 SE, Beaver Creek Lane  
Mailing Address: PO Box 412 Phone: 503-358-1458  
Email Address: RAF1001@aol.com

Please provide the following information:

1. Resident of the City of Troutdale since: Month: June Year: 1991  
(Applicant must be a registered elector of the State of Oregon and a resident of the City of Troutdale for at least 6 months preceding appointment).

2. Please list no less than three references:

NAME:	ADDRESS:	PHONE:
A. <u>Tim Seery</u>	<u>c/o City of Troutdale,</u> <u>bob@bennettlaw.com</u>	<u>503-665-5175</u>
B. <u>Robert Bennett</u>	<u>Vancouver, WA,</u>	<u>503-781-4601</u>
C. <u>Chuck Rollins</u>	<u>LATOURELLE FALLS,</u> <u>OR.</u>	<u>503-695-5821</u>

3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. Attach additional sheets if necessary:

TO MAINTAIN TROUTDALE'S LIVEABILITY FOR OUR CHILDREN AND GRAND CHILDREN. OUR DAUGHTERS, & MY GRANDCHILD ALL GREW UP IN TROUTDALE AND WENT TO SCHOOL HERE.

IN ADDITION I HAVE 17 YEARS OF PUBLIC WORKS EXPERIENCE FOR THE CITY. I KNOW THIS CITY.

4. Tell us about your education, employment, volunteer activities, etc. Attach additional sheets if necessary.

GRADUATED FROM BUENA VISTA HIGH SCHOOL (IN CALIF.). HAVE MANY HOURS OF COLLEGE FOR MY FIRST CAREER AS A FIREMAN (BUENA PARK CA.) AND SECOND CAREER AS A PUBLIC WORKS OPERATOR III (STATE OF OREGON, IN TROUTDALE 17 YEARS), AND AS PUBLIC WORKS SUPERVISOR FOR THE CITY OF WOOD VILLAGE FOR 5 YEARS.

BESIDES ATTENDING AND WATCHING MANY TROUTDALE CITY COUNCIL MEETINGS I WAS ON THE CITIZENS NOISE ADVISORY COMMITTEE FOR 1 YEAR REPRESENTING TDALE, WOOD VILLAGE, & FAIRVIEW. ~~I AM~~ <sup>AND</sup> CURRENTLY ON THE CITIZENS ADVISORY COMMITTEE. BOTH OF THESE INVOLVE THE PDX AIRPORT.

5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?

I would be available in person,  
by Telephone, AND by MAIL AND  
EMAIL.

6. I acknowledge that I will not be under the direct supervision and control of the City of Troutdale (hereinafter "City") in connection with the voluntary services described herein.
7. I acknowledge that no compensation will be paid by the City in connection with the services described herein.
8. I authorize the City to contact the listed references and any contacts that may be developed through those contacts, as well as the Multnomah County Election Office to verify that I meet the residency and voter registration requirements as stated herein and understand that these contacts will be made prior to appointment to the position for which I have applied.
9. I understand that I may be required to verify any information provided in this application and declare that the information provided herein is true and accurate and I have not withheld any information relative to this application.
10. I understand that any misrepresentation or omission, as well as any misleading statements or omissions in this application, and in any related attachments, may result in my being considered ineligible for the position to which I have applied.
11. I hereby release the City from all matters relating to my voluntary service for the City, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reporting governing such matters.

By signing this application voluntarily I, (print name) RICHARD Goldie do hereby acknowledge that I have read, understand and agree to the terms and requirements as listed herein. I also understand that upon signing, this document will become public information to be presented to the City Council and to the general public as part of a City Council Agenda packet and if appointed, will be sworn in and seated after March 31, 2016.

Richard V. Goldie

Applicant Signature

3-2-2016

Date

# City Councilor Candidates Interview Questions/Rating Form

## Monday, March 14<sup>th</sup>

Candidate:

Rater:

**Instructions:** Please use the following rating scale when evaluating the candidate's answers.

<u>Rating Scale:</u>	5 = Excellent Fit	Clearly exceeds desired level of competency.
	4 = Close Match	Strongly displays level of competency required.
	3 = Average	Meets basic competency requirements.
	2 = Stretch fit	Displays very limited competency level.
	1 = Not a fit	Does not display basic competencies required.

### 1. Tell us about yourself and some of your previous community involvement.

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 2. Why are you interested in serving on the City Council at this time?

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 3. What makes you qualified to be a city councilor?

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 4. What do you feel your strengths are that you can bring to this council?

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**5. What knowledge or experience do you have in the operation of city government?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**6. What do you see as the three most important issues facing the City of Troutdale in the next two years?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**7. If appointed, what would you like to accomplish as a councilor?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**8. City Councilors sometimes have to make unpopular decisions. How will you handle those who criticize you or a decision you have made?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_





# CITY OF TROUTDALE

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## APPLICATION TO FILL CITY COUNCIL VACANCY

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Term ending December 31, 2016.

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Applications must be mailed or hand delivered (*emailed or faxed applications will not be considered*) and received by the City no later than **4:30 pm, Friday, March 4<sup>th</sup>, 2016**. Mail or hand deliver applications to:

City Recorder  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

Name: Matt Leamy Date: March 4, 2016

Physical Address: 2557 SE Pelton Court, Troutdale, Oregon 97060

Mailing Address: 2557 SE Pelton Court Phone: 503-544-7013

Email Address: matt@leamydesign.com

Please provide the following information:

1. Resident of the City of Troutdale since: Month: July Year: 1987  
(Applicant must be a registered elector of the State of Oregon and a resident of the City of Troutdale for at least 6 months preceding appointment).

2. Please list no less than three references:

NAME:	ADDRESS:	PHONE:
A. <u>Donna Erwin</u>	<u>1784 SW North Star Ln.</u>	<u>503-491-8407</u>
B. <u>Grip Caswell</u>	<u>P.O. Box 850 Troutdale OR</u>	<u>503 502-7786</u>
A. <u>[Signature]</u>	<u>138 SE Harlow Ave 97060</u>	<u>503.667.0450</u>

3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. Attach additional sheets if necessary: I am dismayed by the direction that the city council is heading in terms of a perceived lack of trust from the citizens, infighting and distrust among the councilors, petty arguments, and a declining public image in recent years. Rather than sit on the sidelines and complain I would like to serve my community by working to build cooperation on the council and fix the issues that I see holding us back from rebuilding the trust between the citizens and council. While I have no experience in city government, I have served on a variety of committees where I had to work on a team with diverse backgrounds and opinions to achieve our goals. These have included Troutdale's Summerfest, Kiwanis, cruise-ins, auctions, the Corbett Fun Fest (where I preside over the board) and others.
4. Tell us about your education, employment, volunteer activities, etc. Attach additional sheets if necessary.

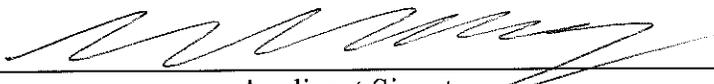
I have taken advantage of our local educational opportunities, and also reached out beyond our borders. I attended Reynolds High where I got hooked on graphic arts and set the foundation for my career. During my senior year at Reynolds I took advantage of dual-enrollment classes with Mount Hood Community College to take care of my foundation courses. I then spent three years in Georgia acquiring my Bachelor's of Fine Art from the Savannah College of Art and Design. Post-college I worked as a packaging designer at toy company and then, in partnership with my father, set up shop offering printing and design services in our community for the last fourteen years. I have also volunteered as a mentor with Big Brothers Big Sisters, a Sunday School teacher, helping the Troutdale Historical Society, and help run the merchandise arm of the Timbers Army where I work with a team of twelve very opinionated and passionate designers and we actually get better work done between our arguments!

5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?

Communication between the council and community is definitely something that could be improved upon, but in addition to communication you need participation, transparency, and trust. The way the council has been working in recent years seems to be informing the community of major decisions without a clear explanation of how the decision was reached or how numbers pencil out. The perception is that decisions are made prior to meetings, and public input is only a formality that is not taken into the decision making process. I would like to see more open debate at council meetings and fewer workshops or executive sessions. Let the community see the guts of the decision making process. Offer the community opportunities to have their voices heard prior to and during the process. It has been more than seven years since the president's *Memorandum on Transparency and Open Government*. While that may have been intended for the Federal government, some of the advice it contained are also useful at the local level. In particular: **"Government should be transparent.** Transparency promotes accountability and provides information for citizens about what their Government is doing."  
**"Government should be participatory.** Public engagement enhances the Government's effectiveness and improves the quality of its decisions."  
**"Government should be collaborative.** Collaboration actively engages Americans in the work of their Government." In addition to the Champion, cable access coverage and ads in mass media, we also need to take advantage of social media to engage our community. That may be Twitter, Facebook, the existing website, or even looking into offering a smartphone app with push notifications for meetings and agendas, where the community can submit issues, pay their utilities, ask questions and provide feedback. There are local, national, and international companies that can assist with the implementation of such a system and I believe it would make great strides in engaging the citizens and enhancing participation. The greatest asset a council has is their reputation and good communication is only the first step in repairing the damaged reputation of our city government.

6. I acknowledge that I will not be under the direct supervision and control of the City of Troutdale (hereinafter "City") in connection with the voluntary services described herein.
7. I acknowledge that no compensation will be paid by the City in connection with the services described herein.
8. I authorize the City to contact the listed references and any contacts that may be developed through those contacts, as well as the Multnomah County Election Office to verify that I meet the residency and voter registration requirements as stated herein and understand that these contacts will be made prior to appointment to the position for which I have applied.
9. I understand that I may be required to verify any information provided in this application and declare that the information provided herein is true and accurate and I have not withheld any information relative to this application.
10. I understand that any misrepresentation or omission, as well as any misleading statements or omissions in this application, and in any related attachments, may result in my being considered ineligible for the position to which I have applied.
11. I hereby release the City from all matters relating to my voluntary service for the City, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reporting governing such matters.

By signing this application voluntarily I, (print name) MATT LEAHY do hereby acknowledge that I have read, understand and agree to the terms and requirements as listed herein. I also understand that upon signing, this document will become public information to be presented to the City Council and to the general public as part of a City Council Agenda packet and if appointed, will be sworn in and seated after March 31, 2016.

  
\_\_\_\_\_  
Applicant Signature

3/2<sup>4</sup> / 16  
Date

# City Councilor Candidates Interview Questions/Rating Form

## Monday, March 14<sup>th</sup>

Candidate:

Rater:

**Instructions:** Please use the following rating scale when evaluating the candidate's answers.

<b>Rating Scale:</b>	5 = Excellent Fit	Clearly exceeds desired level of competency.
	4 = Close Match	Strongly displays level of competency required.
	3 = Average	Meets basic competency requirements.
	2 = Stretch fit	Displays very limited competency level.
	1 = Not a fit	Does not display basic competencies required.

### 1. Tell us about yourself and some of your previous community involvement.

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 2. Why are you interested in serving on the City Council at this time?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 3. What makes you qualified to be a city councilor?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 4. What do you feel your strengths are that you can bring to this council?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**5. What knowledge or experience do you have in the operation of city government?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**6. What do you see as the three most important issues facing the City of Troutdale in the next two years?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**7. If appointed, what would you like to accomplish as a councilor?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**8. City Councilors sometimes have to make unpopular decisions. How will you handle those who criticize you or a decision you have made?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

9. The Oregon Ethics Commission requires that all members of the council file an Annual Statement of Economic Interest (SEI) form *(provide candidate with a copy of the form)*. Public officials who fail to file could be liable for a civil penalty of up to \$5,000.00 and/or suspension from performing their official duties. Do you have any hesitation about providing the required information asked for on the SEI?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

10. The Troutdale City Council meetings are held primarily on Tuesday evenings, however there are occasions when we need to meet on other evenings. Will you be able to commit to meeting on Tuesday evenings, and will your schedule allow for the occasional need to meet on an evening other than Tuesday?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

11. Is there anything else that you would like to tell us about yourself, or do you have any questions you would like to ask of us at this time?

\_\_\_\_\_  
\_\_\_\_\_

---

Candidate Strengths:

Areas of Concern:

Overall Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit



# CITY OF TROUTDALE

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Phone: 503-665-5175  
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City Recorder  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

Name: Victoria Rizzo Date: 3-4-16  
Physical Address: 1603 SE Knarr Court Troutdale, OR 97060  
Mailing Address: same Phone: (503) 880-1756  
Email Address: rizzov@ecu.edu or viravil313@aol.com (503) 667-9982

Please provide the following information:

1. Resident of the City of Troutdale since: Month: June Year: 1980  
(Applicant must be a registered elector of the State of Oregon and a resident of the City of Troutdale for at least 6 months preceding appointment).

2. Please list no less than three references:

NAME:	ADDRESS:	PHONE:
A. <u>Jan White</u>	<u>1532 SE 26<sup>th</sup> Court Troutdale 97060</u>	<u>(503) 317-0765</u>
B. <u>Dr. Mrs. G Dewin Harris</u>	<u>1512 SE Knarr Court Troutdale 97060</u>	<u>(503) 667-5418</u>
C. <u>Ty and Victoria Zander</u>	<u>542 SW 8<sup>th</sup> Circle Troutdale 97060</u>	<u>(503) 667-2817</u> <u>or</u> <u>(503) 329-5180</u>

3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. Attach additional sheets if necessary:

I have served on the Citizen's Advisory Committee for City of Troutdale 2006-2015. This is my second year serving on City of Troutdale's Budget Committee. I enjoy government and have since I was 14 years old. I enjoy listening to ideas and giving input. I also enjoy relating other citizens' opinions and concerns about what would benefit the city. I realize I may have much to learn but am very excited to do so and serve the people of Troutdale.

4. Tell us about your education, employment, volunteer activities, etc. Attach additional sheets if necessary.

I presently work part-time for Metropolitan Family Services helping struggling students in afterschool programs. I previously worked as educational assistant at Firwood Elementary in Sandy, OR, while I worked on attaining my degree in education at Eastern Oregon University. I am now slowly working on getting a Master's Degree in Education. I have worked in nursing and as a volunteer EMT long ago. I also drove Zamboni and worked at Clackamas Town Center and Lloyd Center as my daughter was a competitive figure skater. I have been on the Board of Oregon Skating Council and president of SOI/3C The Skating Club of Oregon. I volunteer at St. Henry's Church in Gresham teaching 6<sup>th</sup> graders. I also volunteer on committees for City of Troutdale (see above).

5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?

I walk around the neighborhood and we are also discussing local and national affairs. I would like to sit in on committee meetings to listen to opinions and concerns.

6. I acknowledge that I will not be under the direct supervision and control of the City of Troutdale (hereinafter "City") in connection with the voluntary services described herein.
7. I acknowledge that no compensation will be paid by the City in connection with the services described herein.
8. I authorize the City to contact the listed references and any contacts that may be developed through those contacts, as well as the Multnomah County Election Office to verify that I meet the residency and voter registration requirements as stated herein and understand that these contacts will be made prior to appointment to the position for which I have applied.
9. I understand that I may be required to verify any information provided in this application and declare that the information provided herein is true and accurate and I have not withheld any information relative to this application.
10. I understand that any misrepresentation or omission, as well as any misleading statements or omissions in this application, and in any related attachments, may result in my being considered ineligible for the position to which I have applied.
11. I hereby release the City from all matters relating to my voluntary service for the City, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reporting governing such matters.

By signing this application voluntarily I, (print name) Victoria Rizzo do hereby acknowledge that I have read, understand and agree to the terms and requirements as listed herein. I also understand that upon signing, this document will become public information to be presented to the City Council and to the general public as part of a City Council Agenda packet and if appointed, will be sworn in and seated after March 31, 2016.



Applicant Signature

3-4-16

Date

# City Councilor Candidates Interview Questions/Rating Form

## Monday, March 14<sup>th</sup>

Candidate:

Rater:

**Instructions:** Please use the following rating scale when evaluating the candidate's answers.

<b>Rating Scale:</b>	5 = Excellent Fit	Clearly exceeds desired level of competency.
	4 = Close Match	Strongly displays level of competency required.
	3 = Average	Meets basic competency requirements.
	2 = Stretch fit	Displays very limited competency level.
	1 = Not a fit	Does not display basic competencies required.

### 1. Tell us about yourself and some of your previous community involvement.

Rating:                      1                      2                      3                      4                      5  
   Not a fit                      Average                      Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 2. Why are you interested in serving on the City Council at this time?

Rating:                      1                      2                      3                      4                      5  
   Not a fit                      Average                      Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 3. What makes you qualified to be a city councilor?

Rating:                      1                      2                      3                      4                      5  
   Not a fit                      Average                      Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 4. What do you feel your strengths are that you can bring to this council?

Rating:                      1                      2                      3                      4                      5  
   Not a fit                      Average                      Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**5. What knowledge or experience do you have in the operation of city government?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**6. What do you see as the three most important issues facing the City of Troutdale in the next two years?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**7. If appointed, what would you like to accomplish as a councilor?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**8. City Councilors sometimes have to make unpopular decisions. How will you handle those who criticize you or a decision you have made?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

9. The Oregon Ethics Commission requires that all members of the council file an Annual Statement of Economic Interest (SEI) form (provide candidate with a copy of the form). Public officials who fail to file could be liable for a civil penalty of up to \$5,000.00 and/or suspension from performing their official duties. Do you have any hesitation about providing the required information asked for on the SEI?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

10. The Troutdale City Council meetings are held primarily on Tuesday evenings, however there are occasions when we need to meet on other evenings. Will you be able to commit to meeting on Tuesday evenings, and will your schedule allow for the occasional need to meet on an evening other than Tuesday?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

11. Is there anything else that you would like to tell us about yourself, or do you have any questions you would like to ask of us at this time?

\_\_\_\_\_  
\_\_\_\_\_

Candidate Strengths:

Areas of Concern:

Overall Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit



# CITY OF TROUTDALE

219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060  
Phone: 503-665-5175  
www.ci.troutdale.or.us

## APPLICATION TO FILL CITY COUNCIL VACANCY

Application for appointment to **City Council Position #2**  
Term ending December 31, 2016.

**Deadline to apply is 4:30 pm, Tuesday, February 23rd, 2016.**

Applications must be mailed or hand delivered (*emailed or faxed applications will not be considered*) and received by the City no later than 4:30 pm, Tuesday, February 23<sup>rd</sup>, 2016. Mail or hand deliver applications to:

City Recorder  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

Name: Brian Sheets Date: Feb. 22, 2016

Physical Address: 715 SW 28th St. Troutdale, OR 97060

Mailing Address: Same Phone: 830-1448

Email Address: brian @ brs-legal.com

Please provide the following information:

1. Resident of the City of Troutdale since: Month: Oct. Year: 2008  
(Applicant must be a registered elector of the State of Oregon and a resident of the City of Troutdale for at least 6 months preceding appointment).

2. Please list no less than three references:

	NAME:	ADDRESS:	PHONE:
A.	<u>Marv Woidyla</u>	<u>734 SW Halsey St. Apt. 108</u>	<u>503-939-9880</u>
B.	<u>Tanney Staffenson</u>	<u>1820 Hist. Columbia Rvr. Hwy.</u>	<u>503-669-8384</u>
C.	<u>Shirley Pricket</u>	<u>2617 SW Indian John Place</u>	<u>503-667-5412</u>

3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. Attach additional sheets if necessary: \_\_\_\_\_

Please see attached sheets.

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4. Tell us about your education, employment, volunteer activities, etc. Attach additional sheets if necessary.

Please see attached sheets.

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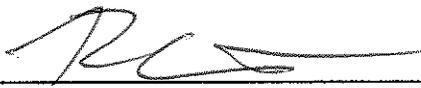
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5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?

I would attend periodic city committee meetings and maintain an open-  
door policies for citizens, or citizen groups for open, frank, and respon-  
sive input on any concerns presented.

6. I acknowledge that I will not be under the direct supervision and control of the City of Troutdale (hereinafter "City") in connection with the voluntary services described herein.
7. I acknowledge that no compensation will be paid by the City in connection with the services described herein.
8. I authorize the City to contact the listed references and any contacts that may be developed through those contacts, as well as the Multnomah County Election Office to verify that I meet the residency and voter registration requirements as stated herein and understand that these contacts will be made prior to appointment to the position for which I have applied.
9. I understand that I may be required to verify any information provided in this application and declare that the information provided herein is true and accurate and I have not withheld any information relative to this application.
10. I understand that any misrepresentation or omission, as well as any misleading statements or omissions in this application, and in any related attachments, may result in my being considered ineligible for the position to which I have applied.
11. I hereby release the City from all matters relating to my voluntary service for the City, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reporting governing such matters.

By signing this application voluntarily I, (print name) Brian Sheets do hereby acknowledge that I have read, understand and agree to the terms and requirements as listed herein. I also understand that upon signing, this document will become public information to be presented to the City Council and to the general public as part of a City Council Agenda packet and if appointed, will be sworn in and seated after March 31, 2016.



Applicant Signature

Feb. 22, 2016

Date

February 22, 2016

Sarah Skroch, City Recorder  
City of Troutdale  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

**RE: Application for Council Position No. 2**

Dear Mayor Daoust and Troutdale City Councilors:

My name is Brian Sheets, and I am applying for the City Council No. 2 position, as vacated by Councilor Eric Anderson. Of particular note, I am bringing to the Council's attention the process described in the packet for the February 23, 2016 for selecting the position requiring the applicants to be interviewed at 5:30 PM on February 23. The application form unfortunately does not inform the applicants of the needed availability on the proposed date and time of the interview. Additionally in a timing discrepancy, the council adopting the procedure will convene at 7:00 PM on that day, and at least an hour and a half after the interviews are proposed to be held. I propose that this procedure be held at a date following adoption of the procedure, and clearly communicated to the applicants. Thank you for your attention to this matter.

Below are the supplemental answers to the questions on the application form:

**3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area.**

I have been involved with the City of Troutdale for the last seven years, serving on three city committees, and participating in many council meetings. In this experience, I have learned about the challenges presented in maintaining a vibrant and thriving community, and I am excited about the opportunity to take a leadership position in guiding the City's vision in the near term. Since joining the military in 1999, I have found serving my nation and community a fulfilling endeavor personally, and I hope to serve the citizens of Troutdale as a City Councilor with that same passion. I plan on giving guidance to the Council on difficult decisions, both from an individual perspective, as well as a representative of the citizens, in an effort to plan for the increased livability of the community.

My prior experience in the City government includes:

- Vice Chair of the Troutdale Planning Commission 2013-Present: Participating in quasi-judicial land use hearings, reviewing Council-directed project evaluations, and performing a comprehensive review of the Troutdale Development Code. These experiences have given me a high-level review of the procedures and evaluations necessary for a City Councilor to effectively hear appeals, Type-IV legislative hearings, and balance overall policy concerns on the merits of a particular proposal or application
- Vice Chair of the Troutdale Budget Committee 2009-Present: Yearly review and approval of the presented budget, taking into account the current economic forecast and priority projects from the City departments with short-term and long-term perspectives. The financial aspect of City management is one of the more important charges City leadership must undertake, and my familiarity with the process, policies, and

fundamental City services gives me the experience necessary to serve on the City Council.

- Vice Chair Troutdale Citizens Advisory Committee 2009-2013: Participating in the Periodic Review process and assisting in the formation of the community garden project. As a sounding board for the City Council, Planning Commission, and other City Committees, this committee gave me the experience necessary to integrate community input into a cohesive message to send to the higher echelons of the City government.

These committee experiences have given me insight into the function of the Troutdale City government, and my professional experience as an attorney advising other similarly-sized municipalities on their water-specific issues has given me breadth in understanding the challenges municipalities of our size face when interacting with Federal, State, County, and regional governments. This experience in the legal aspect of City governance gives me an edge over other candidates in that I am able to ask the important questions in evaluating alternatives presented by staff as well as weighing in on proposed solutions to difficult legal questions.

#### **4. Tell us about your education, employment, volunteer activities, etc.**

I am presently operating a small law practice in Troutdale, and I chose to remain in Troutdale because of my close association with the community, and wish to remain here to grow and develop by practice. I practice in natural resources and land use law, giving me expertise in analyzing issues presented to the City with its water development, and decisions in land use hearings. My legal experience has assisted the Planning Commission in reviewing the Troutdale Development Code by pointing to State and Federal standards for congruency, and reducing inconsistencies and ambiguities when identified.

I have served in the U.S. Attorney's office and Oregon Department of Agriculture as a law clerk during law school, giving me insight into State and Federal administrative procedure so that when multi-jurisdictional issues arise, I have the experience to identify the concerns of the City in order to adequately convey our position to those agencies. Prior to my law career, I was in the manufacturing business as a production planner and buyer, gaining perspective on private enterprise and how local policies have an impact on the business community.

My education includes:

- JD, cum laude, Lewis & Clark Law School 2013  
Natural Resources & Environmental Law Certificate  
Criminal Law & Procedure Certificate  
Managing Editor, Lewis & Clark Law Review
- BA, International Business, College of Idaho, 2001  
Leadership Minor  
Japanese Language

Further details can be found in the enclosed resume. Question 5 is answered on the application form.

In conclusion, I am applying to continue my service to the City at a higher level because I am well qualified to do so, and the calling to the challenge is irresistible. The Council will have many candidates for the position, but given my experience, interest, and abilities, few will display the qualities you are seeking like I do.

City Council Position No. 2 Application for Brian Sheets  
City of Troutdale  
Feb. 22, 2016

Please let me know the date and time for the interviews, and I look forward to discussing the future of the City with you.

Sincerely,

A handwritten signature in black ink, appearing to read 'BS', with a long horizontal line extending to the right.

Brian Sheets

Encl.

**EXPERIENCE**

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**BRS Legal, LLC**, Troutdale, OR, *Attorney*, September 2015 to present

Natural resource and land use attorney focusing on transactional and litigation projects for water and land-use issues. Drafts contracts, agreements, and performs due diligence reviews with motion practice in Oregon courts.

**Schroeder Law Offices, P.C.** Portland, OR, *Attorney*, October 2013 to August 2015

Represented and advised municipal, corporate, and individual clients in transactional and litigation capacities for water and land-use projects. Analyzed water rights and drafted pleadings, motions, briefs, and discovery requests in State court and administrative hearings. Performed legal research, appeared in hearings, and advocated for natural resource industries and individuals. Appeared in arbitration hearings and court hearings for wide-ranging caseload.

**U.S. Attorney's Office**, Portland, OR, *Head Law Clerk & Certified Law Student*, June 2012 to June 2013

Appeared in U.S. District Court for federal misdemeanor trials, felony arraignments, grand jury presentations, and change of plea hearings. Managed Portland and Pendleton federal misdemeanor dockets during monthly court hearings. Supervised staff of nine summer law clerks and drafted memoranda, reconsideration and reply motions, brief sections, and sentencing recommendations.

**Western Resources Legal Center**, Portland, OR, *Law Clerk*, fall 2011 to spring 2012

Researched and wrote amicus brief for four Natural Resource clients before the Washington Supreme Court. Researched and drafted motions, declarations, and portions of briefs in state and federal courts.

**Oregon Department of Agriculture**, Salem, OR, *Law Clerk Intern*, summer 2011

Drafted Oregon Administrative Rules for standards of identity, civil penalties, and small-farm regulatory exemptions. Organized rulemaking advisory committees and served as presiding officer in rulemaking public hearings. Prepared analysis of recent legislation and agricultural issues.

**Manufacturing and Planning Experience:****Supplement Sciences**, Vancouver, WA, *Senior Planner*, 2009–2010**Commercial Vehicle Group**, Tigard, OR, *Buyer/Planner*, 2008–2009**Sumitomo Electrical Wiring Systems**, Marysville, OH, *Production Planner*, 2006–2008

Planned and implemented manufacturing schedules for diverse product lines including automotive wiring harnesses from Asia, and domestically produced truck interiors and nutritional supplements. Negotiated supplier lead times and logistics in English and Japanese. Streamlined production processes resulting in 80% reduction in customer lead times, and restructured component stocking plans for a 30% cost savings.

**U.S. Army Reserve**, Boise, Idaho, *Combat Engineer Operations Officer*, 1999–2006

First Lieutenant responsible for planning and coordinating engineer company missions. Staffed and managed 100 soldiers and coordinated operations with higher headquarters. Enlisted four years prior to earning officer commission.

- Distinguished Graduate, Officer Basic Course 2004 (top 20% of class)
- Graduate of the Sapper Leader Course (40% graduation rate) and Airborne School

**EDUCATION**

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**Lewis & Clark Law School**, Portland, OR, *J.D., cum laude*, May 2013

- Criminal Law & Procedure and Environmental & Natural Resources Law Certificates
- LEWIS & CLARK LAW REVIEW, Managing Editor 2012–2013
- Scholar's List & Pro-Bono Honors Awards

**The College of Idaho, Caldwell, ID, B.A., International Business, 2001**

- Honors Leadership Program Minor, Japanese Language Proficiency
- Kauffman Entrepreneurial Internship, Summer 2000

### **PUBLICATIONS & SPEAKING**

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- *Presenting to Municipal Committees: Tips and Traps*, Pacific Northwest Section, American Waterworks Association, Bellevue, WA (May 2015).
- *WaterWatch of Oregon, Inc. v. Water Resources Department*, Oregon State Bar, Environmental & Natural Resources Law Section E-Outlook (January 2015).
- Oregon Section of *The Year in Review: Water Law (Environment, Energy, and Resources Law)* for 2013 and 2014, American Bar Association
- *Conjunctive Management: Changing Water Regulation And Evolving Strategies*. U.S. Committee of Irrigation and Drainage, Sacramento, CA (April 2014).
- *The Public Trust Doctrine in Forty-Five States*, Treatise Sections on Massachusetts and Rhode Island (2013).
- *Papers or Plastic: The Difficulty in Protecting Native Spiritual Identity*, 17 LEWIS & CLARK L. REV. 591 (2013).

### **COMMUNITY ACTIVITIES & INTERESTS**

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**City of Troutdale:** Planning Commission (Vice Chair), 2013–present; Budget Committee (Vice Chair), 2009–present; Citizens Advisory Committee (Vice Chair), 2009–2013

**Multnomah County Bar Association,** Entrepreneur Committee, 2015-Present

**OSB Bar Sections:** Real Estate and Land Use; Environmental and Natural Resources

**Oregon City Attorney's Association,** Member 2013–present

# City Councilor Candidates Interview Questions/Rating Form

## Monday, March 14<sup>th</sup>

Candidate:

Rater:

**Instructions:** Please use the following rating scale when evaluating the candidate's answers.

<b>Rating Scale:</b>	5 = Excellent Fit	Clearly exceeds desired level of competency.
	4 = Close Match	Strongly displays level of competency required.
	3 = Average	Meets basic competency requirements.
	2 = Stretch fit	Displays very limited competency level.
	1 = Not a fit	Does not display basic competencies required.

### 1. Tell us about yourself and some of your previous community involvement.

Rating:                      1                      2                      3                      4                      5  
   Not a fit                      Average                      Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 2. Why are you interested in serving on the City Council at this time?

Rating:                      1                      2                      3                      4                      5  
   Not a fit                      Average                      Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 3. What makes you qualified to be a city councilor?

Rating:                      1                      2                      3                      4                      5  
   Not a fit                      Average                      Excellent fit

Comments supporting evaluation: \_\_\_\_\_

### 4. What do you feel your strengths are that you can bring to this council?

Rating:                      1                      2                      3                      4                      5  
   Not a fit                      Average                      Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**5. What knowledge or experience do you have in the operation of city government?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**6. What do you see as the three most important issues facing the City of Troutdale in the next two years?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**7. If appointed, what would you like to accomplish as a councilor?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**8. City Councilors sometimes have to make unpopular decisions. How will you handle those who criticize you or a decision you have made?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

9. The Oregon Ethics Commission requires that all members of the council file an Annual Statement of Economic Interest (SEI) form (*provide candidate with a copy of the form*). Public officials who fail to file could be liable for a civil penalty of up to \$5,000.00 and/or suspension from performing their official duties. Do you have any hesitation about providing the required information asked for on the SEI?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

10. The Troutdale City Council meetings are held primarily on Tuesday evenings, however there are occasions when we need to meet on other evenings. Will you be able to commit to meeting on Tuesday evenings, and will your schedule allow for the occasional need to meet on an evening other than Tuesday?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

11. Is there anything else that you would like to tell us about yourself, or do you have any questions you would like to ask of us at this time?

\_\_\_\_\_  
\_\_\_\_\_

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Candidate Strengths:

Areas of Concern:

Overall Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit



# CITY OF TROUTDALE

219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060  
Phone: 503-665-5175  
www.ci.troutdale.or.us

## APPLICATION TO FILL CITY COUNCIL VACANCY

Application for appointment to City Council Position #2  
Term ending December 31, 2016.

**Deadline to apply is 4:30 pm, Tuesday, February 23rd, 2016.**

Applications must be mailed or hand delivered (*emailed or faxed applications will not be considered*) and received by the City no later than **4:30 pm, Tuesday, February 23rd, 2016**. Mail or hand deliver applications to:

City Recorder  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

Name: Josh Moriarty Date: 2/18/2016

Physical Address: 306 SW 7th St., Troutdale, OR

Mailing Address: \_\_\_\_\_ Phone: 503.867.4268

Email Address: moriarty4council@gmail.com

Please provide the following information:

1. Resident of the City of Troutdale since: Month: \_\_\_\_\_ Year: 37  
(Applicant must be a registered elector of the State of Oregon and a resident of the City of Troutdale for at least 6 months preceding appointment).

2. Please list no less than three references:

NAME:	ADDRESS:	PHONE:
A. <u>Marion Berg</u>	<u>2120 SE Beaver creek Ln.</u>	<u>503 666-4712</u>
B. <u>Greg McKintire</u>	<u>4201 SE Topaz Ct.</u>	<u>503 380-1312</u>
C. <u>Debbie Newman</u>	<u>1448 SE 29th Ct.</u>	<u>503 666-2751</u>

3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. Attach additional sheets if necessary: \_\_\_\_\_

I grew up in Troutdale, raised a family in Troutdale, and owned a business

in Troutdale. Troutdale is home to family, friends, and neighbors. I care deeply about what happens here. I have experience in public, private, and non-profit business which lends itself to understanding complex issues.

Prior community experience includes working for the City of Troutdale, serving on the City of Troutdale Budget Committee, and years of community volunteering.

4. Tell us about your education, employment, volunteer activities, etc. Attach additional sheets if necessary.

Education: Master of Business Administration, Bachelors of Business

Administration, Major in Management and Leadership, Certified Project

Management Professional (PMP)

Employment: City of Troutdale, City of Portland, Port of Portland, and small business owner in Troutdale

Volunteer Activities: Board of Directors for Project Management Institute (PMI)

Portland Chapter, City of Troutdale Budget Committee, Reynolds School District

Budget Committee, Chair Port of Portland Diversity Committee, Reynolds Little

League, Troutdale Elementry, Walt Morey Middle School, Multnomah County

Animal Shelter, Troutdale Summerfest

5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?

Being available, staying in contact, and engaging the community are very

important to me. I would be available via community events, council meetings,

phone, email, and social media.

6. I acknowledge that I will not be under the direct supervision and control of the City of Troutdale (hereinafter "City") in connection with the voluntary services described herein.
7. I acknowledge that no compensation will be paid by the City in connection with the services described herein.
8. I authorize the City to contact the listed references and any contacts that may be developed through those contacts, as well as the Multnomah County Election Office to verify that I meet the residency and voter registration requirements as stated herein and understand that these contacts will be made prior to appointment to the position for which I have applied.
9. I understand that I may be required to verify any information provided in this application and declare that the information provided herein is true and accurate and I have not withheld any information relative to this application.
10. I understand that any misrepresentation or omission, as well as any misleading statements or omissions in this application, and in any related attachments, may result in my being considered ineligible for the position to which I have applied.
11. I hereby release the City from all matters relating to my voluntary service for the City, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reporting governing such matters.

By signing this application voluntarily I, (print name) JOSH MORIARTY do hereby acknowledge that I have read, understand and agree to the terms and requirements as listed herein. I also understand that upon signing, this document will become public information to be presented to the City Council and to the general public as part of a City Council Agenda packet and if appointed, will be sworn in and seated after March 31, 2016.

[Signature]  
Applicant Signature

2/18/16  
Date



**5. What knowledge or experience do you have in the operation of city government?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**6. What do you see as the three most important issues facing the City of Troutdale in the next two years?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**7. If appointed, what would you like to accomplish as a councilor?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**8. City Councilors sometimes have to make unpopular decisions. How will you handle those who criticize you or a decision you have made?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

9. The Oregon Ethics Commission requires that all members of the council file an Annual Statement of Economic Interest (SEI) form (provide candidate with a copy of the form). Public officials who fail to file could be liable for a civil penalty of up to \$5,000.00 and/or suspension from performing their official duties. Do you have any hesitation about providing the required information asked for on the SEI?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

10. The Troutdale City Council meetings are held primarily on Tuesday evenings, however there are occasions when we need to meet on other evenings. Will you be able to commit to meeting on Tuesday evenings, and will your schedule allow for the occasional need to meet on an evening other than Tuesday?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

11. Is there anything else that you would like to tell us about yourself, or do you have any questions you would like to ask of us at this time?

\_\_\_\_\_  
\_\_\_\_\_

Candidate Strengths:

Areas of Concern:

Overall Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit



# CITY OF TROUTDALE

219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060  
Phone: 503-665-5175  
www.ci.troutdale.or.us

## APPLICATION TO FILL CITY COUNCIL VACANCY

Application for appointment to City Council Position #2  
Term ending December 31, 2016.

**Deadline to apply is 4:30 pm, Tuesday, February 23rd, 2016.**

Applications must be mailed or hand delivered (*emailed or faxed applications will not be considered*) and received by the City no later than **4:30 pm, Tuesday, February 23rd, 2016**. Mail or hand deliver applications to:

City Recorder  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

Name: Zach Hudson Date: 2/11/16  
Physical Address: 755 SE Beaver Creek Ln.  
Mailing Address: Same Phone: 503-665-5439  
Email Address: z.t.hudson@gmail.com

Please provide the following information:

1. Resident of the City of Troutdale since: Month: May Year: 2009  
(Applicant must be a registered elector of the State of Oregon and a resident of the City of Troutdale for at least 6 months preceding appointment).

2. Please list no less than three references:

	NAME:	ADDRESS:	PHONE:
A.	<u>Claude Cruz</u>	<u>1097 E. Historic Columbia River Hwy #123, Troutdale</u>	<u>503-799-9667</u>
B.	<u>Tanney Staffenson</u>	<u>1820 Historic C. R. Hwy, Troutdale</u>	<u>503-319-7752</u>
C.	<u>Jim Jackson</u>	<u>1331 SW 10th St., Troutdale</u>	<u>503-956-2798</u>

**3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area.**

I have served on the Troutdale Citizens Advisory Committee for five years, and I have chaired the committee for the past two years. During my tenure on the committee, we have addressed such issues as advising the City Council on a proposed revision to the chronic nuisance codes, revising the City's comprehensive plan, and advising the Organization Review Subcommittee on questions it brought forth. I have also served for five years on the Troutdale Budget Committee.

I helped organize the Troutdale SummerFest for four years, including one year as chair of the committee. I have worked organizing the entertainment, the parade, the publicity, and many other aspects of the festival.

I would like to serve on the Troutdale City Council in order to help make important decisions that affect our community, to expand opportunities for Troutdale and its citizens, and to help keep Troutdale a wonderful place to live.

**4. Tell us about your education, employment, volunteer activities, etc.**

I am a teacher at Reynolds High School; before that I taught at Mount Hood Community College, Corbett High School and Gresham High School. I currently teach special education and math, and I am a special ed case manager. I am taking classes towards an administrator's license. I also advise the high school's Key Club. While I was teaching at MHCC I was given the Part-Time Faculty Award for Excellence. I served on numerous committees, presented at professional conferences, and acted as a faculty mentor.

I stay active in various volunteer capacities. In 2012 I initiated and lead the grant writing process to secure \$49,106 in grant funding for classroom technology through the MHCRC Community Access Capital Grant for the Corbett School District. This year I organized a project where woodshop students at Reynolds High School built "little free library" book boxes, which are now being painted by the art students. When they are ready, I will match up the libraries with stewards around the community.

**5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?**

When I was campaigning for the City Council the last time, I knocked on a door and talked to a lady who wanted to know about getting an off-leash dog park in Troutdale. I told her that I knew the Parks Committee had been talking about it, but that I didn't know any more than that, and I said I would find out and tell her. A few days later I knocked on her door again with a more specific answer, and she said, "I actually thought I would never see you again." I think the best way to "stay in contact" is to respect the contact that you do make, and to follow through on promises. If you do, the members of our community will know that you care, and they will keep coming back to you when they have a concern or suggestion.

5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?

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6. I acknowledge that I will not be under the direct supervision and control of the City of Troutdale (hereinafter "City") in connection with the voluntary services described herein.
7. I acknowledge that no compensation will be paid by the City in connection with the services described herein.
8. I authorize the City to contact the listed references and any contacts that may be developed through those contacts, as well as the Multnomah County Election Office to verify that I meet the residency and voter registration requirements as stated herein and understand that these contacts will be made prior to appointment to the position for which I have applied.
9. I understand that I may be required to verify any information provided in this application and declare that the information provided herein is true and accurate and I have not withheld any information relative to this application.
10. I understand that any misrepresentation or omission, as well as any misleading statements or omissions in this application, and in any related attachments, may result in my being considered ineligible for the position to which I have applied.
11. I hereby release the City from all matters relating to my voluntary service for the City, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reporting governing such matters.

By signing this application voluntarily I, (print name) Zach Hudson do hereby acknowledge that I have read, understand and agree to the terms and requirements as listed herein. I also understand that upon signing, this document will become public information to be presented to the City Council and to the general public as part of a City Council Agenda packet and if appointed, will be sworn in and seated after March 31, 2016.

Zach Hudson Applicant Signature 2/11/16 Date



**5. What knowledge or experience do you have in the operation of city government?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**6. What do you see as the three most important issues facing the City of Troutdale in the next two years?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**7. If appointed, what would you like to accomplish as a councilor?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**8. City Councilors sometimes have to make unpopular decisions. How will you handle those who criticize you or a decision you have made?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

9. The Oregon Ethics Commission requires that all members of the council file an Annual Statement of Economic Interest (SEI) form *(provide candidate with a copy of the form)*. Public officials who fail to file could be liable for a civil penalty of up to \$5,000.00 and/or suspension from performing their official duties. Do you have any hesitation about providing the required information asked for on the SEI?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

10. The Troutdale City Council meetings are held primarily on Tuesday evenings, however there are occasions when we need to meet on other evenings. Will you be able to commit to meeting on Tuesday evenings, and will your schedule allow for the occasional need to meet on an evening other than Tuesday?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

11. Is there anything else that you would like to tell us about yourself, or do you have any questions you would like to ask of us at this time?

\_\_\_\_\_  
\_\_\_\_\_

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Candidate Strengths:

Areas of Concern:

Overall Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit



# CITY OF TROUTDALE

219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060  
Phone: 503-665-5175  
www.ci.troutdale.or.us

## APPLICATION TO FILL CITY COUNCIL VACANCY

Application for appointment to City Council Position #2  
Term ending December 31, 2016.

**Deadline to apply is 4:30 pm, Tuesday, February 23rd, 2016.**

Applications must be mailed or hand delivered (*emailed or faxed applications will not be considered*) and received by the City no later than 4:30 pm, Tuesday, February 23<sup>rd</sup>, 2016. Mail or hand deliver applications to:

City Recorder  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

Name: WARREN BRUCE WASSON Date: FEB. 22, 2016  
Physical Address: 150 SW CHERRY PK. RD, TROUTDALE, OR 97060  
Mailing Address: SAME Phone: 503 661-1042  
Email Address: WARREN4964@FRONTIER.COM

Please provide the following information:

1. Resident of the City of Troutdale since: Month: DEC Year: 1980  
(Applicant must be a registered elector of the State of Oregon and a resident of the City of Troutdale for at least 6 months preceding appointment).

2. Please list no less than three references:

NAME:	ADDRESS:	PHONE:
A. <u>GREG MARSTON</u>	<u>30193 SEWHELLER RD BORING, OR 97009</u>	<u>503-663-4444</u>
B. <u>JIM DAWSON</u>	<u>1417 SE 20TH WAY TROUTDALE, OR 97060</u>	<u>503-666-8501</u>
C. <u>STEVE STRICKER</u>	<u>14065 SE 312<sup>TH</sup> DR BORING, OR 97009</u>	<u>503-668-9631</u>

3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. Attach additional sheets if necessary:

SEE ATTACHMENT #3

4. Tell us about your education, employment, volunteer activities, etc. Attach additional sheets if necessary.

SEE ATTACHMENT #4

5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?

BY - E MAIL, PHONE + U.S. MAIL

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6. I acknowledge that I will not be under the direct supervision and control of the City of Troutdale (hereinafter "City") in connection with the voluntary services described herein.
7. I acknowledge that no compensation will be paid by the City in connection with the services described herein.
8. I authorize the City to contact the listed references and any contacts that may be developed through those contacts, as well as the Multnomah County Election Office to verify that I meet the residency and voter registration requirements as stated herein and understand that these contacts will be made prior to appointment to the position for which I have applied.
9. I understand that I may be required to verify any information provided in this application and declare that the information provided herein is true and accurate and I have not withheld any information relative to this application.
10. I understand that any misrepresentation or omission, as well as any misleading statements or omissions in this application, and in any related attachments, may result in my being considered ineligible for the position to which I have applied.
11. I hereby release the City from all matters relating to my voluntary service for the City, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reporting governing such matters.

By signing this application voluntarily I, (print name) WARREN BRUCE WASSON do hereby acknowledge that I have read, understand and agree to the terms and requirements as listed herein. I also understand that upon signing, this document will become public information to be presented to the City Council and to the general public as part of a City Council Agenda packet and if appointed, will be sworn in and seated after March 31, 2016.

Warren Bruce Wasson  
Applicant Signature

Feb 22, 2016  
Date

#3

My experience is contained in my work background. I have worked many different jobs over the years and have a very good working knowledge of how different things work. I have a good basic understanding of how our government works. I have the ability to listen, sift through ideas and problems and come to a decision. I have been on the budget comm. for almost two years and have enjoyed the process. I believe that I can bring a even handed and fair approach to help lead this city into the future. I have proven leadership abilities. In the Army I rose from private to Specialist 5(buck Sgt.) in 18 months of a 3 year enlistment. I have been assistant manager & manager of small stores. At Amtrak I was the station accountant for over 2 years, was a fill in station agent, when needed, for Vancouver & Centralia Wa., Salem & Albany Or. I was also the Union Rep. for the Oregon & SW Washington for 5 years.

I have lived here for over 35 years. I now have the time to give back to the city that has been my home for all these years. I started doing so by volunteering for the budget comm.

I have been to many City Council meeting and appreciate the hard work that is needed to properly guide this fine community.

I Thank all of you for the time you give for Troutdale. Thank you for consideration of my Application of City Council Position #2.

#4

Education.

Mt. Hood Comm. College-Graduated 1973 Assoc. Arts Degree in Business

Mt. Hood Comm. College-2 years Automotive Tech.

Parkrose High School. Graduated 1967

Military.

U.S. Army, Oct. 1967 to Nov. 1970. Rank upon separation was SP5(SGT)

Employment.

Retired from Amtrak Jan. 2000 due to disability.

Sept. 1979 to Jan 2000. Amtrak. Ticket Agent, Baggage Agent, Red Cap.

From the time of my discharge from the US Army in Nov. 1970 until Sept. 1979 I worked a several different jobs while earning a 2 year degree and adding 2 years in auto tech. Those jobs included electrical warehouse work, manager for Plaid Pantry Markets & 7-11 Stores, assistant manager for National Shirt Shops in Mall 205, warehouseman/fork lift operator for Zidell Valve Division and gas station attendant.

Volunteer Activities.

City of Troutdale Budget Comm. 2015 & 2016

Good Shepard Comm. Chruch. Small group leader, sponsor & mentor. 2010 to date.



**5. What knowledge or experience do you have in the operation of city government?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**6. What do you see as the three most important issues facing the City of Troutdale in the next two years?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**7. If appointed, what would you like to accomplish as a councilor?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**8. City Councilors sometimes have to make unpopular decisions. How will you handle those who criticize you or a decision you have made?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

9. The Oregon Ethics Commission requires that all members of the council file an Annual Statement of Economic Interest (SEI) form (provide candidate with a copy of the form). Public officials who fail to file could be liable for a civil penalty of up to \$5,000.00 and/or suspension from performing their official duties. Do you have any hesitation about providing the required information asked for on the SEI?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

10. The Troutdale City Council meetings are held primarily on Tuesday evenings, however there are occasions when we need to meet on other evenings. Will you be able to commit to meeting on Tuesday evenings, and will your schedule allow for the occasional need to meet on an evening other than Tuesday?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

11. Is there anything else that you would like to tell us about yourself, or do you have any questions you would like to ask of us at this time?

\_\_\_\_\_  
\_\_\_\_\_

Candidate Strengths:

Areas of Concern:

Overall Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit



# CITY OF TROUTDALE

219 E. Historic Columbia River Hwy.  
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## APPLICATION TO FILL CITY COUNCIL VACANCY

Application for appointment to City Council Position #2  
Term ending December 31, 2016.

**Deadline to apply is 4:30 pm, Friday, March 4<sup>th</sup>, 2016.**

Applications must be mailed or hand delivered (*emailed or faxed applications will not be considered*) and received by the City no later than 4:30 pm, Friday, March 4<sup>th</sup>, 2016. Mail or hand deliver applications to:

City Recorder  
219 E. Historic Columbia River Hwy.  
Troutdale, OR 97060

Name: Cory Michael Brooks Date: 3.3.2016

Physical Address: 1027 SW 20<sup>th</sup> Way Troutdale, OR 97060

Mailing Address: 1027 SW 20<sup>th</sup> Way Troutdale, OR 97060 Phone: 503-901-5348

Email Address: corybrooks@outlook.com

Please provide the following information:

1. Resident of the City of Troutdale since: Month: 2 Year: 1  
(Applicant must be a registered elector of the State of Oregon and a resident of the City of Troutdale for at least 6 months preceding appointment).

2. Please list no less than three references:  
NAME: ADDRESS: PHONE:

- |                          |  |                     |
|--------------------------|--|---------------------|
| A. <u>Tobin Whitaker</u> | <u>2019 SW Wright Place<br/>Troutdale, OR 97060</u>        | <u>971-322-6576</u> |
| B. <u>Travis Stovall</u> | <u>773 NW 13<sup>th</sup> St<br/>Gresham, OR 97030</u>     | <u>971-506-1493</u> |
| C. <u>Jamarse Brown</u>  | <u>1008 SW 20<sup>th</sup> Way<br/>Troutdale, OR 97060</u> | <u>503-757-7355</u> |

3. Briefly explain why you wish to serve the community in this capacity and what prior experience, community service, or background you have in this area. Attach additional sheets if necessary: I wish to serve the community for

many different reason but I would say because  
most of all, I truly care about this city we all  
call home. I wish to see Troutdale thrive from  
a economic stand point as well as a personal one.

This city is where I want my children to call  
home and to someday raise families of their  
own.

cont on separate sheet.

4. Tell us about your education, employment, volunteer activities, etc. Attach additional sheets if necessary.

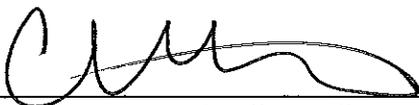
My education and employment is on going. In my  
industry (digital marketing) its vitally important that  
I'm always up to date with what happening in the  
digital world as well as business world. I work with  
businesses of all sizes helping them in various different  
strategies for revenue growth. While at Webfor  
as the Vice President of Client Success its my job  
to work with the founder to not only make sure  
our company is stable and growing but others are  
as well. I'm currently a member of SEMPdx which  
is a non-profit that educates businesses on  
marketing while holding monthly meetings and

5. What would you do to stay in communication and contact with the electors and community groups in Troutdale?

I feel its of the upmost importance to be active with  
in the community you reside. Being in the know  
of what is happening can help one self when it  
comes to having to make decisions. that could  
directly impact the citizens of our community.

6. I acknowledge that I will not be under the direct supervision and control of the City of Troutdale (hereinafter "City") in connection with the voluntary services described herein.
7. I acknowledge that no compensation will be paid by the City in connection with the services described herein.
8. I authorize the City to contact the listed references and any contacts that may be developed through those contacts, as well as the Multnomah County Election Office to verify that I meet the residency and voter registration requirements as stated herein and understand that these contacts will be made prior to appointment to the position for which I have applied.
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10. I understand that any misrepresentation or omission, as well as any misleading statements or omissions in this application, and in any related attachments, may result in my being considered ineligible for the position to which I have applied.
11. I hereby release the City from all matters relating to my voluntary service for the City, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reporting governing such matters.

By signing this application voluntarily I, (print name) \_\_\_\_\_ do hereby acknowledge that I have read, understand and agree to the terms and requirements as listed herein. I also understand that upon signing, this document will become public information to be presented to the City Council and to the general public as part of a City Council Agenda packet and if appointed, will be sworn in and seated after March 31, 2016.



Applicant Signature

3-3-2016

Date

Cont...

#3.) As far as my prior experience and community service goes, I currently serve on Troutdale Oregon's Parks Advisory Committee and have served on the Citizen Involvement Committee in the City of Gresham Oregon going over various things to help better the community we all reside in.

I was a United States Marine serving our country for 4 plus years on active duty and 3 plus years on inactive reserves. In the year 2012 I joined the ARMY National Guard to serve our beloved State of Oregon that we all in our region call home.

I have volunteered for SHARE (<http://sharevancouver.org/>) with the company that I work for. This is something that we do on so that we not only as individuals can give back but as an organization as well.

#4.) a yearly large seminar called "SearchFest" in which we fly professionals in that are in the industry from all over the world to educate businesses on digital marketing trends and what the future possibly holds.

#5.) Being a part of such things like HOAs or smaller networking groups with in communities around is a great way to stay in touch with what is going on in the greater area and this could help us as leaders get different ideas to bring to the table to better our own community. I am a firm believer that we have two ears and one mouth for a reason and we as leaders need to listen to what the people are saying and do what we can to make the city in which they love a great one to live in.



**5. What knowledge or experience do you have in the operation of city government?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**6. What do you see as the three most important issues facing the City of Troutdale in the next two years?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**7. If appointed, what would you like to accomplish as a councilor?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

**8. City Councilors sometimes have to make unpopular decisions. How will you handle those who criticize you or a decision you have made?**

Rating:                    1                    2                    3                    4                    5  
                                  Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

9. The Oregon Ethics Commission requires that all members of the council file an Annual Statement of Economic Interest (SEI) form (provide candidate with a copy of the form). Public officials who fail to file could be liable for a civil penalty of up to \$5,000.00 and/or suspension from performing their official duties. Do you have any hesitation about providing the required information asked for on the SEI?

Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

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Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit

Comments supporting evaluation: \_\_\_\_\_

11. Is there anything else that you would like to tell us about yourself, or do you have any questions you would like to ask of us at this time?

\_\_\_\_\_  
\_\_\_\_\_

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Candidate Strengths:

Areas of Concern:

Overall Rating:                    1                    2                    3                    4                    5  
                                 Not a fit                    Average                    Excellent fit