



# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

**COMMUNITY  
DEVELOPMENT  
DEPARTMENT**

Fax: (503) 667-0524

**Planning Division**

(503) 674-7228

## AGENDA

### **Citizens Advisory Committee**

#### Regular Meeting

City Conference Building, Conference Room

223 Buxton

Troutdale, OR 97060


**Tuesday, December 7, 2011**

**7:00 p.m.**

- I. Approval of Minutes
  - November 1, 2011
- II. Communications from Staff
- III. Community Garden Project
- IV. Committee Initiatives and Concerns
- V. Adjournment

*This meeting location is accessible to persons with disabilities.  
A request for an interpreter for the hearing impaired or for other accommodations for  
persons with disabilities should be made  
in writing at least 48 hours prior to the meeting to Rooney Barker,  
503-674-7262 or by email [rooney.barker@troutdaleoregon.gov](mailto:rooney.barker@troutdaleoregon.gov).*

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