



# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

## AGENDA

### CITY COUNCIL – REGULAR MEETING

Troutdale City Hall - Council Chambers  
219 E. Historic Columbia River Hwy. (Lower Level, Rear Entrance)  
Troutdale, OR 97060-2078

**Tuesday, May 10, 2016 – 7:00PM**

#### Mayor

Doug Daoust

#### City Council

David Ripma

Corey Brooks

Larry Morgan

Glenn White

Rich Allen

John Wilson

#### City Manager

Craig Ward

1. **PLEDGE OF ALLEGIANCE, ROLL CALL, AGENDA UPDATE.**
2. **CONSENT AGENDA:**  
**2.1 MINUTES:** December 8, 2016 Regular Meeting; and March 14, 2016 Work Session.
3. **PUBLIC COMMENT:** Public comment is limited to comments on non-agenda items. *Remarks shall be limited to 5 minutes for each speaker unless a different time is allowed by the Mayor. The Mayor and Council should avoid immediate and protracted response to citizen comments.*
4. **MOTION:** A Motion Authorizing an Intergovernmental Agreement to Conduct the NE Halsey Corridor Economic Development Study Project.  
*Craig Ward, City Manager*
5. **RESOLUTION:** A Resolution Authorizing Negotiation of a Loan to Provide for Property Acquisition and an IGA between the City and the URA for Repayment of the Loan.  
*Ed Trompke, City Attorney*
6. **REPORT:** Conformance with County Addressing Protocols.  
*Steve Winstead, Building Official*
7. **STAFF COMMUNICATIONS**
8. **COUNCIL COMMUNICATIONS**

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## 9. ADJOURNMENT



**Doug Daoust, Mayor**

**Dated:** \_\_\_\_\_

5/4/16

City Council Regular Meetings will be replayed on Comcast Cable Channel 30 and Frontier Communications Channel 38 on the weekend following the meeting - Saturday at 2:30pm and Sunday at 9:00pm.

Further information and copies of agenda packets are available at: Troutdale City Hall, 219 E. Historic Columbia River Hwy. Monday through Friday, 8:00 a.m. - 5:00 p.m.; on our Web Page [www.troutdaleoregon.gov](http://www.troutdaleoregon.gov) or call Sarah Skroch, City Recorder at 503-674-7258.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to: Sarah Skroch, City Recorder 503-674-7258.