



# CITY OF TROUTDALE DRAFT

"Gateway to the Columbia River Gorge"

**COMMUNITY  
DEVELOPMENT  
DEPARTMENT**

Fax: (503) 667-0524

Planning Division

(503) 674-7228

## AGENDA

### PARKS ADVISORY COMMITTEE


**City Conference Building  
223 S. Buxton  
Troutdale, OR 97060**

**Wednesday, May 11, 2011  
7:00 p.m.**

- I. Approval of Minutes:
  - April 13, 2011
- II. Communications from Staff
- III. East County Windwalkers – *Ric Catron*
- IV. Use of Cox Building by Non-Profit Organizations
- V. Dogs in Beaver Creek Greenway
- VI. Adjournment

*This meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made in writing at least 48 hours prior to the meeting to Rooney Barker, 503-674-7262 or by email [rbarker@ci.troutdale.or.us](mailto:rbarker@ci.troutdale.or.us)*

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